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Bib Data Sheet

CONFIRMATION NO. 3382

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|-----------------------------|-----------------------------------|--------------|--------------------------------|--|
| SERIAL NUMBER 10/083,137 | FILING DATE 02/26/2002 RULE | CLASS 700 | GROUP ART UNIT 2121 2125 | ATTORNEY DOCKET NO. 090402-9203-00 |
|-----------------------------|-----------------------------------|--------------|--------------------------------|--|

APPLICANTS

Jay L. Hanson, Bloomington, MN; *SJS*

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/02/2002

| | | | | |
|--|------------------------|-------------------------|--------------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY MN | SHEETS DRAWING 18 | TOTAL CLAIMS 60 33 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Examiner's Signature | Initials | <i>SJS</i> | |

ADDRESS

Donald W. Walk
 Michael Best & Friedrich LLP
 3773 Corporate Parkway, Suite 360
 Center Valley, PA 18034

TITLE

Method and apparatus for controlling a transport temperature control unit having selectively programmable temperature ranges *SJS*

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|-----------------------------|---|---|
| FILING FEE RECEIVED 1460 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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